YOU'S O'AMPRIONED ON FREED OF DRESAMENT PERSONS AND SERVICE OF SER			
D	oniel Cook	AD-10	
Name (	orint) Office (if applicable)	District (if applicable)	
9550 Parvin Street Las Vesas N.V. 896-9319 Mailing Address (include city and zip code) Telephone No.			
- Mail Address			
, S-Man /	Address	1CAN 311	
Street			
9	Report #1 — Due August 27, 2002  Office with a 2-year term Period; Jan. 5, 2001 — Aug. 22, 2002		
1	Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002		
	Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002		
P		3	
	Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	ان ک	
1.			
Ļ	Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003	FOR OFFICE USE ONLY	
. 1	BAGs only: Period: Oct. 25, 2002 – Dec. 5, 2002 BALANCE		
: ! !	This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any		
	"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)		
į,	Total amount of monetary contributions in excess of \$100		
4-	Total amount of monetary contributions of \$100 or less     Actual number of monetary contributions of \$100 or less		
<b>I</b> :	3. Interest and income earned on contributions, if any		
Į	4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)		
ł	5. Total amount of In Kind Contributions		
i V	EXPENSES SUMMARY		
· ·	6. Total amount of monetary expenses in excess of \$100		
	7. Total amount of monetary expenses of \$100 or less		
:	8. Expense for filing fee		
1	9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 three	ough 8)	
Remaining Balance (Subtract line 9 from 4)			
1 (	10. Total amount of In Kind Expenses		
AFFIRMATION  declare under penalty of perjury that the foregoing is true and correct.			
3,50	2/10 - 1	9-6-02	
Signature Date Executed On			
†! EL20	1.doc Revised: MAR-02	PAGEOF	